Tamil Nadu Dr. J. Jayalalithaa Fisheries University, Nagapattinam

BEST EXTENSION WORKER AWARD (2026)

APPLICATION PROFORMA

1.	NAME	:	
2.	DESIGNATION	:	
3.	OFFICE ADDRESS	:	
4.	EMAIL & MOBILE NO.	:	
5.	AGE (as on 31.12.2025)	:	
6.	SEX	:	Male Female
7.	Date of Joining in service	:	
8.	Total years of service	:	
9.	Dept. / Centre/ Institute in which working	:	

10. EDUCATIONAL QUALIFICATIONS (After Graduation)

Degree	Year	College / University	% of marks / CGPA	Subject of Specialization

11. ACADEMIC POSITIONS HELD

	Post	Place/Office	Period		Duration (Y/M/D)
			From	To	

12. EXTENSION RECOGNITIONS

	1				
	2				
	3				

Sl. No	Technical advisory services		Nos.
I			
1	No of queries from stakeholders (farmers / fisheries entrepreneurs) attended in the year – direct. (Entry in the Register endorsed by the Head of the Dept.)		
2	Through Phone / Mail / Other modes (Entry in the Register endorsed by the Head of the Dept.)		
3	No of projects prepared and given to the stakeholders. (Receipt for the cost of the project proposals)		
4	No of entrepreneurs provided with technical advice (Name and address of the stakeholder endorsed by the Head of the Dept.)		
II	**Training and demonstration**		
5	a) No of training programmes organized (Approval got for the training programmes & Pics of programmes done)		
	b) No of classes taken for the trainees (Lr from the training organizers)		
	c) No of field visits done in the training programme (Photos and dates to be endorsed by the Head of the dept.)		
	d) ODL Courses Conducted (University order to be attached)		
	Course Teacher		
	Course Coordinator		
	e) Use of Social Media platform for outreach programmes (Copy of the report on Title, Date & No. of participants)		
6	a) No of demonstrations done for the trainees (Photos and dates to be endorsed by the Head of the dept.)		
	b) No of incubatees entertained (Copy of Registry of incubatees endorsed by the Head of the Dept / Unit)		
III	**Publications / Extension through media**		
7	a) Extension / Technical articles / Special or invited articles or interviews published in meenvalasudar / any other reputed magazines as first author / corresponding author (Printed or published evidences; Invitation letters / Univ approvals / published interviews/ Contract form of Prasar Bharathi, etc can be given)		

	b) No of training manuals prepared			
	c) No of articles in the training manuals			
	d) No of radio and TV shows / programmes done			
	e) Farm school classes recorded			
	f) Farm school programmes done			
	g) Non-text books published in Tamil			
	h) Documentation of success stories Published / released			
	i) Subscribers added to meenvalasudar			
IV	**Training projects**			
8	a) No of Training proposals submitted (Copies of the proposals; Univ admin sanction for the project; Lr from the Dept.)			
	b) No of Training operated	< 0.5 L		
		0.5 – 2.0 L		
		> 2.0 L		
	c) No of technologies transferred			
	d) On-Farm Trials			
	e) Linkages made with line dept. for the programmes / events			
	f) No of FPOs / FIGs developed			

Note:

- A faculty member, who is the recipient of this Award earlier, is not eligible to apply for subsequent two years
- Credential of last 2 years (2024 and 2025) shall be provided.

Declaration

I hereby declare that, all the details furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes therein, immediately/as and when required by the University. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.

Date: **Name & Signature of the Applicant**

For Office Use Only

Self-attested copies of documents received and verified from the Originals.

Signature of the HoD

(with official seal)

Remarks/Recommendation of the Dean/ Director:

Place: **Signature of the Dean/ Director**

Date: (with official seal)